

**FRANKLIN BOARD OF HEALTH  
DULY SCHEDULED MEETING FOR FRIDAY, OCTOBER 1<sup>ST</sup>, 2010  
AGENDA**

**THIS MEETING IS BEING RECORDED. THE LISTING OF MATTERS ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR WHICH MAY BE DISCUSSED AT THE MEETING. NOT ALL ITEMS LISTED MAY IN FACT BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY ALSO BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.**

**1) RECOGNITION OF CITIZENS AND MEDIA**

**2) READING AND ACCEPTANCE OF THE SEPTEMBER 8<sup>TH</sup>, 2010 MEETING MINUTES**

**3) OLD BUSINESS**

**A. NONE**

**CHAIRMAN OPENS THE FLOOR FOR ANY OTHER OLD BUSINESS**

**4) NEW BUSINESS**

- A. REQUEST FOR LOCAL UPGRADE APPROVAL, 32 UNCAS R.O.W., REDUCTION IN SYSTEM SETBACKS FROM PROPERTY LINE-SEPTIC TANK/PUMP CHAMBER (1' REQUESTED, 10' REQUIRED) LEACH SYSTEM (5' REQUESTED, 10' REQUIRED). REDUCTION IN THE SEPARATION DISTANCE BETWEEN LEACH SYSTEM LOCATION AND PRIVATE WATER SUPPLY WELLS. (75' & 88' REQUESTED, 100' REQUIRED)**
- B. LIMITED SITE PLAN MODIFICATION-REVISED, YMCA-TEEN AND WELLNESS CENTER-45 FORGE HILL ROAD**
- C. MODIFICATION OF SITE PLAN AND SPECIAL PERMIT-NEW ENGLAND DENTAL ASSOC., LLC-233 WEST CENTRAL STREET**

**5) HEALTH DIRECTOR'S REPORT, SEPTEMBER 2010**

**CHAIRMAN OPENS THE FLOOR FOR ANY OTHER NEW BUSINESS.**

**6) CITIZENS COMMENTARY**

**7) ADJOURNMENT**

**NEXT BOARD OF HEALTH MEETING WILL BE ON FRIDAY, NOVEMBER 5<sup>TH</sup>, 2010 AT 10:00 A.M.**